**ROTARY CLUB OF PRINCETON**

**CLUB 5725 DISTRICT 7545**

**P.O. Box 687; Princeton, WV 24740**

 **“Service Above Self”**



**2025 SCHOLARSHIP APPLICATION**

**(Due by 3:00, Friday, April 11, 2025)**

*If student meets criteria listed below, the $500-750 (depending on available Rotary funds) scholarship can be awarded for a maximum of 8 consecutive semesters.*

**Some information about Rotary:**

The Rotary Club of Princeton is dedicated to encouraging adults and students to “give back” to their localities through community service. We also strive to have high ethical standards in our personal, business, and community life. The Four-Way Test characterizes our goals:

1. Is it the TRUTH?

2. Is it FAIR to all concerned?

3. Will it build GOODWILL and better FRIENDSHIPS?

4. Is it BENEFICIAL to all concerned?

**Scholarship Criteria:**

* Student must have 3.0 cumulative GPA to apply.
* Student must maintain a 3.0 cumulative GPA during all eight college semesters in order to renew the scholarship and
* Students must be enrolled in a minimum of 12 hours of classes each semester.
* ***Proof of GPA***, and ***proof of enrollment*** for the next semester must be mailed to the above address (Attn: C. Stanley) at the end of each semester (by February 1 for first semester; by August 1 for second semester) before funds will be distributed. Failure to do so will result in the discontinuation of the scholarship. You must remember these dates. You will not be reminded.

Grades can also be emailed to stanleyrotary@gmail.com.

* Scholarship is open to students currently enrolled in PikeView, Princeton Senior High, Maranatha Christian, Summit Christian and home-schooled students in those districts. Children of Rotarians may apply as long as criteria are met.

**ROTARY CLUB OF PRINCETON**

Scholarship Application

**(Must be received by 3:00 April 11, 2025)**

1. The first page of your application must be a cover letter. (You can google “cover letter” for examples.)
2. The second component of your application must be your resume (correctly formatted).
3. The third component must be an **official** transcript with school seal or counselor’s signature.
4. The fourth component must be a record of your **official** attendance with school seal or counselor’s signature. You may explain any extenuating circumstances.
5. The fifth component must be a letter of reference from an adult (not a relative).
6. If you have performed community service for a club, hospital, or nonprofit organization, include a list of **verified** volunteer hours on the form. (Hours earned **during the school day** cannot be counted.)
7. The previous six items (excluding attendance), along with the remainder of the application, must be thoroughly completed **in order** for your application to be considered. Please arrange items in the order listed above.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Last) (First) (Middle)

High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age\_\_\_\_\_ Male or Female (Circle one) Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Street or PO Box)

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 (City) (State) (Zip)

Parent/Guardian Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number Living in Household \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Adults) (Children)

GPA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Test Scores \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Composite) ACT SAT

Are you an Interact member? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Class Rank (if known)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian #1 – Place of employment\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Job Title (nurse, teacher, principal, waitress, etc.)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian #2 - Place of employment\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Job Title (nurse, teacher, principal, waitress, etc.)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of people in family, not including parents, who will receive the majority of parental support between 9/1/25 and 8/31/26. Include dependent children and others (such as dependent grandparents who receive more than half their support from parents and live in household).\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Post-secondary Plans

 College major, if known\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 College/University you plan to attend\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. List extracurricular activities, awards, honors, (e.g., 9th, 10th, etc.) and any leadership roles

 held (e.g., vice president, secretary, etc.).

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1. “Service Above Self” is our Rotary motto. Explain how you have demonstrated your commitment to this motto.

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1. What are your reasons for applying for a scholarship, and why do you think you should be considered as a recipient? Is there a financial need?

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1. W­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­hat other scholarships have you received? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. List any summer, Christmas, or part-time jobs held (please indicate dates worked (e.g., May 2023-Sept. 2024) and average number of hours worked per week).

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**Turn in to your counselor or mail to the following address:**

 **Princeton Rotary Scholarship Chairperson**

 **PO Box 687**

 **Princeton, WV 24740**

**Your application must be *RECEIVED* by April 11, 2025.**