



**MERCER COUNTY BRANCH NAACP**  
**P. O. Box 1206**  
**Princeton, WV 24740**

**2025 Scholarship Application Form**

Scholarship Amount: \$300.00

Name \_\_\_\_\_

High School \_\_\_\_\_

Address \_\_\_\_\_

High School Address \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Race/Ethnicity \_\_\_\_\_

Gender: Male \_\_\_\_\_ Female \_\_\_\_\_

Expected Date of Graduation: \_\_\_\_\_

Grade Point Average (GPA: minimum of 2.75): \_\_\_\_\_

Class Rank: \_\_\_\_\_

Please list and describe your extracurricular activities:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Please list and describe your community service activities:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Higher Education Institutions applied to and acceptance status:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

***PLEASE NOTE: Monetary award will be made upon presentation and proof of enrollment status at an institution of higher education for the Fall Semester or Quarter of 2025***

**ADDITIONAL CRITERIA:**

1. An official transcript, signed or sealed by your Guidance Counselor.
2. Two letters of reference submitted with the application—one from the Guidance Counselor, and one additional letter from a teacher (sent with your application in sealed and initialed envelopes).
3. A 300 word essay which answers the following question:

**Have you heard of the NAACP (National Association for the Advancement of Colored People)? If so, what do you believe are the core objectives of the organization, and why do you think it remains an important and relevant force in today's society?**

**APPLICATION DEADLINE:** (postmarked): April 18, 2025. Please return to:

Dr. Diane Smith Grych, Chair  
Mercer County Branch NAACP  
Education Committee  
P. O. Box 1206  
Princeton, WV 24740